

Do it
Again,
Lord



And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. and on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy.

ACTS 2:17-18



INDIA



MEGHALAYA, *India*



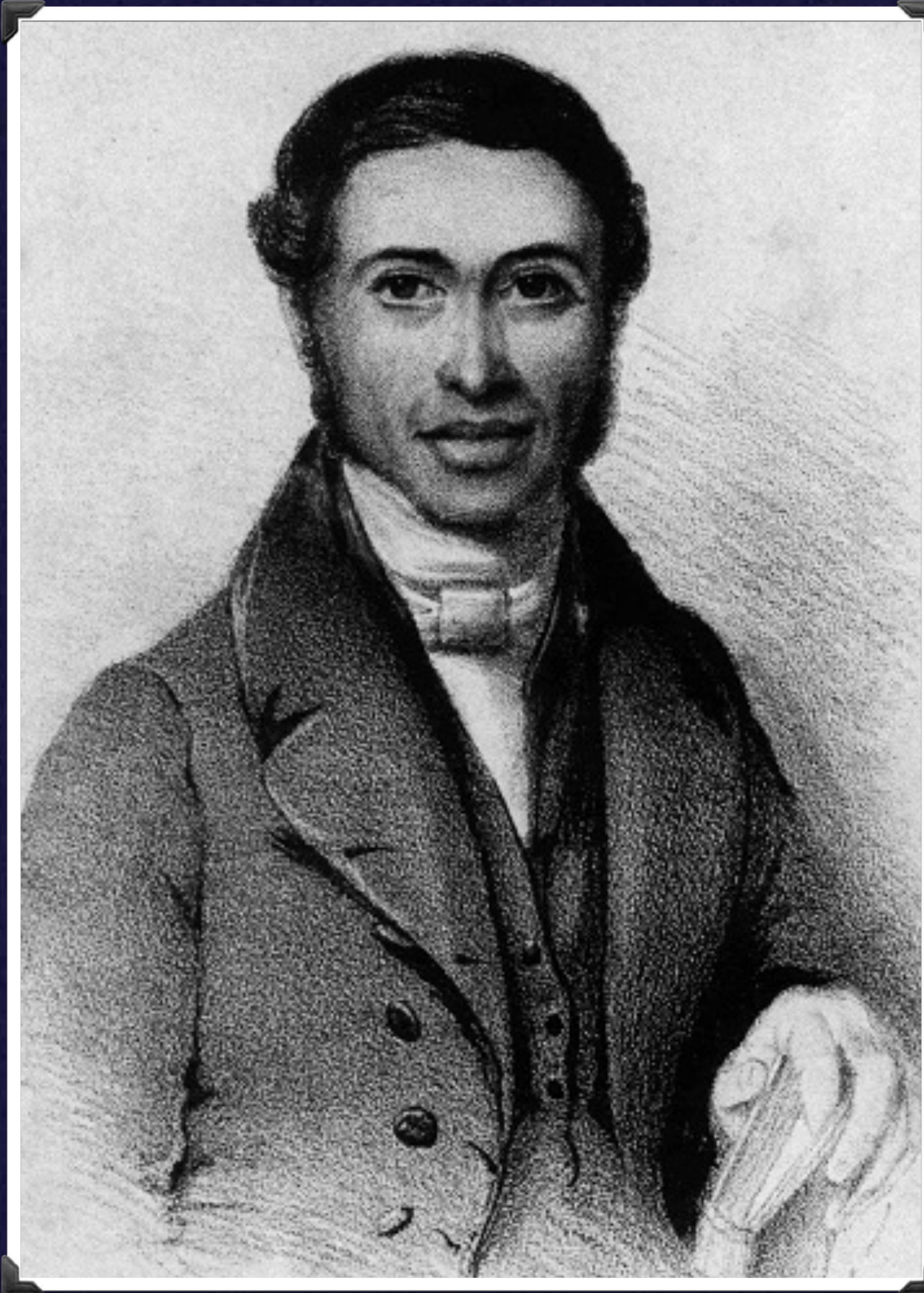
SHILLONG

KHASI HILLS



Bob Nathaniel





THOMAS JONES

NONGSAWLIA CHURCH



LIST OF WELSH MISSIONARIES

TABLET NO - 1

IN MEMORY OF WELSH MISSIONARIES WHO SERVED
IN THE SOHRA PRESBYTERY FROM 1841-1967

1. REV. THOMAS JONES & MRS JONES. 1841-47
2. REV. WILLIAM LEWIS & MRS MARY LEWIS. 1843-60
3. DR. OWEN RICHARDS. 1843-44
4. REV. DANIEL JONES & MRS JONES. 1846.
(DIED AT NONGSAWLIA)
5. REV. WILLIAM PRYSE & MRS PRYSE. 1849-67
6. REV. ROBERTS PARRY & MRS ANN PARRY. 1856-59
7. REV. THOMAS JONES II & MRS GWEN JONES. 1859-72
8. REV. JAMES ROBERTS & MRS GRACE ROBERTS. 1860-62
9. REV. HUGH ROBERTS & MRS E. ROBERTS. 1867-76
10. REV. GRIFFITH HUGHES & MRS MATILDA HUGHES. 1866-86
11. REV. DANIAL MORTON SYKES & MRS SYKES. 1866-70

FIRST ERECTED BY
SOHRA PRESBYTERY - 1991
&
SHIFTED TO THIS POSITION BY
NONGSAWLIA CHURCH 2003

TABLET NO - 2

IN MEMORY OF WELSH MISSIONARIES WHO SERVED
IN THE SOHRA PRESBYTERY FROM 1841-1967

12. REV. DR. JOHN ROBERTS & MRS S.M. ROBERTS. 1871-1928
13. REV. DR. G. GRIFFITH & MRS A. GRIFFITH. 1879
14. REV. CEREDIG EVANS & MRS EVANS. 1887
15. REV. ROBERT JONES & MRS ANNIE JONES. 1910-28
16. REV. SYDNEY EVANS & MRS MARY EVANS. 1924-45
17. REV. G. ANGEL JONES & MRS HELEN JONES. 1930-31
18. REV. T.B. PHILLIPS & MRS MENNA PHILLIPS. 1934-63
19. REV. E.W. THOMAS & MRS GWLADYS THOMAS. 1945-50
1956-65
20. MR. NORMAN P. WILLIAMS (RURAL UPLIFT). 1965
21. REV. W.G. BARLOW & MRS BARLOW. 1967

FIRST ERECTED BY
SOHRA PRESBYTERY - 1991
&
SHIFTED TO THIS POSITION BY
NONGSAWLIA CHURCH 2003

TRAVAIL

If My people who are called by My name will
humble themselves, and pray and seek My
face, and turn from their wicked ways, then
I will hear from heaven, and will forgive
their sin and heal their land.

2 CHRONICLES 7:14





Let a few of God's people, they don't need to be many, get thoroughly right with God themselves – the rest will count for nothing unless you start right there; then let them band themselves together to pray for a revival until God opens the heavens and comes down. Then let them put themselves at God's disposal to use them as He sees fit. That will bring a revival to any church, any community."

- ***R.A. TORREY***



TRANSMITTABLE

2nd Starik Nailur (September) 2006 Dor: Lai Tyngka

500ngut ioh ribaibal ha skul DNS, hap khang khyrdep ka All Saints & Govt HS Jowai

JOWAI, 1 NAILUR:

Ka jingwan hiar ka ribaibal, ha kine ki sngi kiba mynta ha ki khynnah skul ka la pynlong ruh ba wat ki nonghikai ki hap ban beh noh ia ki khynnah skul tang namar ba ki khynnah skul ki la ioh ia kata ka ribaibal, khnang ba kane ka ribaibal kan ym trei borbah. Hynrei katba dang iaid ki sngi ki por ka ribaibal, ka la nangtrei nangtrei sa ha ka Nongbah Jowai haba ka la sar lut la jan man la ki skul kiba don ha kane ka jaka kaba la sdang mynta ka sngi.



Ki nongduwai, ki dang ialeh pyrshah ia kawei ka khynnah, kaba kyrthat bad lynniar ha skul DNS, Shillong: RUPANG

1st Starik Nailur (September) 2006 Dor: Lai Tyngka



vei na ki hep rit, iba ioh ribaibal ha KJ National School (sha ka mon) i khynnah skul ha All ints, iba ioh ribaibal: RUPANG.

Bun spah ngut ioh ribaibal ki khynnah skul National & All Saints

SHILLONG, 31 NAILAR:

Ka jingklang ka ding ribaibal, ka la nang pur nang pur mynta ka sngi ruh, haba ki khynnah skul jong ka Khasi Jaintia National School bad ki khynnah skul jong ka All Saints Cathedral, ki la ioh ding ribaibal. Ha National School, ki don da ki spah ngut ki khynnah skul, naduh kito kiba dang 4,5 snem kiba la ioh ia katei ka ribaibal mynta ka sngi, katba ha All Saints, katei ka jingkhie jong ka ribaibal, ka dei ha ka por nohsngi, ha kaba ki la bun phew ngut ki khynnah skul, kiba la ioh ia ka ding ribaibal, ong ka khubor.

U Pastor KR Marbaniang, uba dei peit ia ka kam ribaibal, u iathuh ba ka jingiaid ka ribaibal, ka la nang jur nang jur shuh shuh, ha kaba mynta ka sngi ka Laban Presbyterian High School, ka la ioh ribaibal, baroh lai tylli ki skul ha Mawngap, ba kynthup ia ka St Paul (bteng sla 7)

Touch of the Holy Spirit getting ever stronger

GUARDIAN NEWS BUREAU

SHILLONG, AUG 31: Christian faithful of the Presbyterian Church in Khasi Hills are now experiencing a touch of the Holy Spirit, leaving other non-believers amazed at the strange behaviour.

The outpouring of the Holy Spirit in the form of a Revival came after the Presbyterian Church celebrated the Revival Centenary celebration at Mairang on April 23 last. This has generated euphoria amongst the believers and the rationalist.

Students in two schools in the city — All Saints Diocese Higher Secondary School and Khasi Jaintia National Government Upper Primary School, Mawkhair experienced the anointment of the Holy Spirit today. Chairman, MEDC, Dr D D Lapang while speaking at the meeting of Community Mobilisation on Enrolment Drive 06 at Umsning Auditorium, Umsning, Ri Bhoi District on August 31, 2006 (mipr)

ASDHSS principal Father P Lyngdoh said, "It is a divine phenomena and the work of Holy Spirit and we have been praying for the coming of the Holy Spirit and now we are receiving the Holy Spirit."

Lyngdoh told *The Meghalaya Guardian* that the

anointment started around 2.30 p.m. when students of Class VIII heard a gospel song and then they were anointed and spread to students of other classes as well. Around 30-40 students were anointed by the Holy Spirit today, he added.

However, Lyngdoh a priest of the All Saint Church himself said that he does not understand why is the anointing mostly in the children and not in elder people or church leaders perhaps God has a special purpose for all this happening.

According to Evangelist Revival which means "bringing or returning to life, vigour and restoration brought about through the manifested presence of God, brings repentance, deliverance, holiness, refreshing joy, blessings, miracles, physical healings, salvation, rest, igniting fire in the hearts of people, prophecy, baptism in the Holy Spirit and the anointing that destroy yokes."

The Revival in the Hills is now spreading like a fire where children mostly experience this, according to and young females is reported only in the last four months. The Presbyterian Church elder endorsed the fact but maintained men and elderly

people are also having similar experiences. Children are churches over-flowed with sinners, wanting to be saved.

A sudden upsurge of strange behaviour by many Christian faithful of the Presbyterian Church after the 'Revival Service' in Mairang on the 23rd: April has generated euphoria amongst the believers and the rationalist. Since the revival service that marked the upheaval service of the Presbyterian Church in Khasi and Jaintia Hills, many faithful especially the younger ones have been suffering from a hysterical trance. They cried for repentance, collapsed and unconsciously running helter skelter.

The vernacular papers have consistently been reporting about this unusual phenomenon, where those affected by the said hypnotic trance only regained consciousness after being taken to the church. Confirming the reports coming from the entire length and breadth of the Khasi Jaintia Hills, the Secretary of the Khasi Jaintia Presbyterian church, Rev. J. F. Jyrwa said, "The reported phenomenon is true but this is the touch of the Holy Spirit to revive the people and the society and to be free from the clutches of the Satan".



A pastor prays for school students of Khasi Jaintia National Government Upper Primary School, Mawkhair, on Thursday. Guardian photo

Lapang stresses on importance of education

GUARDIAN NEWS BUREAU

SHILLONG, AUG 31: The block level task force, Umsning, Block Resource Centre today organized a block level community mobilisation on enrolment drive at Umsning Auditorium, Ri Bhoi district. Speaking as the chief guest, Meghalaya Economic Development Council (MEDC) chairman DD Lapang appealed to parents to motivate their children to go to school and also urged the dropouts to rejoin school as learning how to read and write was one of the important tools in the present generation. School children of Umsning took out a procession from the centre to Umsning-Nongthymmai with placards urging the dropout students to come to school. Prizes for the best slogan were also distributed by Lapang and local MDC C B Syiem.

Clarification on demon

GUARDIAN

SHILLONG, AUG 31: The Union Minister, Juk Ki Khlieh Nongsynshar, has expressed concern over the demonisation of coins from Rs.2 denomination.

In a letter faxed to Union Minister, the Synjuk said that the confusion amongst the people that such attitude would only as well as the NE region.

The letter called for immediate action on the matter and action who do not accept the coin.





TRANSFORMATIONAL

Trei ka ribaibal ia I Hep Rit 8 snem "Pynkylla ba mut ia u kpa buaid"

Sneng I Hep Rit "Mynshwa phi ong bam wut wut ka ja, ba ngan pyniap noh"

SHILLONG,
4 NAILUR:

"Wat nym iam, wat nym iam pa. Ngi sngew sih shisha Pa ba phi dih kyiad". "I Pa I khlem dih shuh, I Pa mynta kumno phi iohi" "Phi iohi ba u wan u mynsiem ba khuid kein". "Wat nym iam wat nym iam Pa, U don ryngkat U Blei, hangne hangne u don U Blei. U peit iaphi bad ianga bad I Mei bad kine baroh kiba don hangne". "Mynshwa phi ong ianga bad I Hep, bam wut wut ka ja ba ngan pyniap. Hynrei kata wat nym ong kumta, uta u dei u ksuid". "U ksuid kein khun, u pynkren ia I Pa bunsien. U pynkren u ksuid I Pa, I dih da ka kyiad".

Katei ka dei ka



U Kpa u dang kdup ieid ia la ka khun, da kaba kular ba un nym dih kyiad shuh:RUPANG

jingiakren haneng, ha khmat jong u nongthoh khubor jong U RUPANG, kaba la kren da I Ibaphylla Warjri (8), iba shong ba sah ha Nongrim Sadew, Upper

Shillong bad u kpa jongi, uba la dih buaid bhor mutlop bad uba la at ngap bad rben ka met ka phad, da ka jingdih kyiad kaba la palat liam.

I Ibaphylla, iba la

ioh ia ka ribaibal naduh mynsngi Saitjain, ha ingmane jong katei ka Balang, ila iathuh lypa naduh mynta ka step, ba u kpa jongi, un nym dih

(bteng sla 7)

BBC News website interface showing the article 'Miracles' boost Indian Christians'.

Home News Sport Radio TV Weather Languages

[an error occurred while processing this directive]

Low graphics | Accessibility help

News services Your news when you want it

BBC NEWS

Watch One-Minute World News

Last Updated: Sunday, 1 October 2006, 23:45 GMT 00:45 UK

E-mail this to a friend Printable version

'Miracles' boost Indian Christians

By Subir Bhaumik
BBC News, Shillong

More than 100 years after the first waves of a great Welsh religious revival reached faraway north-eastern India, Christian church leaders are claiming a religious reawakening in the region.

Leaders of the Presbyterian Church in the north-eastern Indian states of Meghalaya and Mizoram - sandwiched between Muslim Bangladesh and Buddhist Burma - say there have been miracles occurring.

A church at Malki, in Meghalaya's capital Shillong, has been receiving a steady stream of devotees ever since word spread that a cross here has been glowing and radiating the image of Lord Jesus.

This, combined with recent reports of several school students "convulsing, behaving abnormally and even fainting", has prompted the talk of a revival.

SEE ALSO

- India state in total Da Vinci b... 23 May 06 | South Asia
- Rabbi backs India's 'lost Jew' 01 Apr 05 | South Asia

RELATED BBC LINKS

- BBC Wales

RELATED INTERNET LINKS

- Welsh revival

The BBC is not responsible for the content of external internet sites.

TOP SOUTH ASIA STORIES

- Nato's Afghan death toll
- Dalit murders death per... dropped
- Sri Lanka cabinet meet...

News feeds

MOST POPULAR STORIES

MOST SHARED

1 BBC News

2 BBC News

3 BBC News

4 BBC News

5 BBC News

SEPTEMBER 6, 2006

Total Pages: 8

Rs. 2.00



An impression of Christ body on the Holy Cross at Malki Presbyterian church. The image has been seen since Monday night. Guardian photo

Holy cross glows with Christ's shadow

GUARDIAN NEWS BUREAU
SHILLONG, SEPT 5: The spirit of revival is getting stronger day by day and strange and unexplained phenomena are occurring almost every week. Last night at around 1.30 a.m. an

(From page 1)

Holy cross glows...

where it was placed behind the pulpit. The cross was first seen by a small child of the Church and according to the child Lord Jesus Christ entered the church and after which the impression started to glow on the cross. Soon after the news broke out, faithfuls in and around the Church premises rushed to the Church and started praying and sought forgiveness for their sins. A long queue of faithfuls from all over the city lined up to touch the Holy Cross and even non-believers came to see the strange and unexplained happening in the city.

□Ka jingjia ba phylla tam ha Kutmadan,Sohra Armiet wan sah I Sim phylla ha iingmane Presbyterian, ieng peit jingiaseng najrong ka Baibl



Sha ka diang la iohi ia I Sim, ba i dang peit kai ia ki nong rwai ha ka jingiaseng Kut Madan ha Sohra (sha ka mon) la iohi ia I Sim, ba i dang ieng halor ka Baibl, kaba don ha jrong jong ka Pulpit hapoh jong katei ka iingmane, kaba don ha Sohra. Ki paidbah, ki don bun bah, kiba leit bad kiba ia leit ban ia rwai bad ban peit kai ruh ia Itei I Sim, ba kim tip kyrteng:RUPANG

SOHRA ,28 NAILAR:

Ka dei ka jingjia kaba phylla bad ka dei ruh kaba la pynkyndit shisha ia ki nong Sohra bad wat ia baroh kito kiba iohsngew ia kane ka khubqr, haba kawei ka sim, kaba heh kat ka paro, ka leit ban sahmiel

ha iingmane jong ka Balang Presbyterian ha Kutmadan, naduh mynhynnin ka miet, haduh mynta ka ka sngi bad kaba lah ban long ba

imat kumba kan sah noh wat lashai ka sngi ruh. Mar ia ioh jingtip ia kane ka jingjia U RUPANG, ula wan hiar hi dalade sha kane ka

jaka bad ha shwa ban poi sha ka iingmane ruh, ka long kaba eh bad kaba jwat shibun ban rung, naba imat ki paidbah da (bteng sla 7)

Wan dem ka Sim ba phylla hapoh iingmane Kutmadan Dei ba wan buh ki Angel ban pynshisha ia ka Ribaibal, phla ki khynnah rit



Kutmadan, Nailar: Ka jingwan ka Ribaibal ha Ri Khasi Jamiel kaba la jua mynta la bun bun sngi, mynta ka la sdang ban pass sa ki dak ba phylla, ha kaba ha Balang Kutmadan, kaba don kumba 5 Km na Nongsawlia la wan dem kawei ka sim ba phylla naduh hynnin ka sngi U Blei. Kane ka sim rong thoi jong na ryndeng, rong shiyap ka met bad thoi jyrngam mado mala na met, ka la dem ha Pulpit bad shong halor ka Bibik. Kane kaba tynggoh ka long wat hapdeng ka jinghni ki paidbah kiba wan peit bad sakhi ryngkat ka jingaduwa bad jingiarwai ia ki jingrwa shem mynsiem, kane ka sim kam shym la phet satia, hynnei ka shu pynkhu tang, ki khmat. Kane ka sim la iohi nyingkong eli da lai ngui ki khynnah na Kutmadan kaba la leit ued haje ha iingmane, hynnin ka jamiel por 6 buje eiei. Kane ki khynnah ki long i Wandashisha bad u Lurstep Wuhlang 17 snem. Kane ki khynnah mar ia iohi ia kane ka sim ki la leit iathin sha kiwei put kiba la kham san bad haden shpor ki la pynlong jingduwai. Ha kane ka jingaduwa bad hapler Ribaibal, kine ki lai ngui ki khynnah ki la ioh jingshai na U Jisu, ba iakalle, ka Sim la wan buh da ki iungui ki angel ka ban long ka sakhi ba ka jingkhie ka Ribaibal ha kine ki sngi kader kaba shisha. Kadei ruh kum ka jingkyrku. U Blei ia ka Balang ha Kutmadan. Ha kane kajuhi ka sngi ha Balang Nongsawlia, la dem Pule Sla 5

Ki Khynnah, ki Samla bad kiba la san kiba la pynlong jingduwai bad iawai ha iingmane Presbyterian Kutmadan katba ka Sim kaba dem ha Pulpit bad halor ka Kothah kam shym la phet satia/ Dur: Mawphor



“I have seen the streets outside my house. The people who used to stand around in the dark - drunk and swearing - have reduced a lot. Many broken families have got together. Yes, many people have experienced change.”

- ***F. LYGDOH, GOVT. MINISTER***