

# Engery of the 10



Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me.<sup>3</sup> If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."





<sup>4</sup> This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup> "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden."<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them.





<sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.<sup>9</sup> And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?"





<sup>11</sup> And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee." <sup>12</sup> And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the moneychangers and the seats of those who sold pigeons. <sup>13</sup> He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers." <sup>14</sup> And the blind and the lame came to him in the temple, and he healed them.

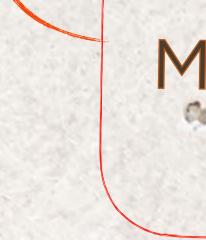




## 20:31-32

"The crowd rebuked them, telling them to be silent, but they cried out all the more, "Lord, have mercy on us, Son of David!" <sup>32</sup> And stopping, Jesus called them and said, "What do you want me to do for you?"

# This is the first time Jesus has been given the messianic title and allowed it to be said in public.





The son of David was the Messianic King who had been predicted for centuries.

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# **POINT OF VIEW FROM THE CROWD**

# They were waiting for David's throne to be occupied again.



# It was a nationalistic demonstration.



'HOSANNA' is a Hebrew word, meaning 'SAVE US NOW'. It is an expression of impatience & urgency.

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Spreading their cloaks on the ground signified à military action.



# **SIGNIFICANCE OF THEIR ACTIONS**

Psalm 118 was the conqueror's psalm.

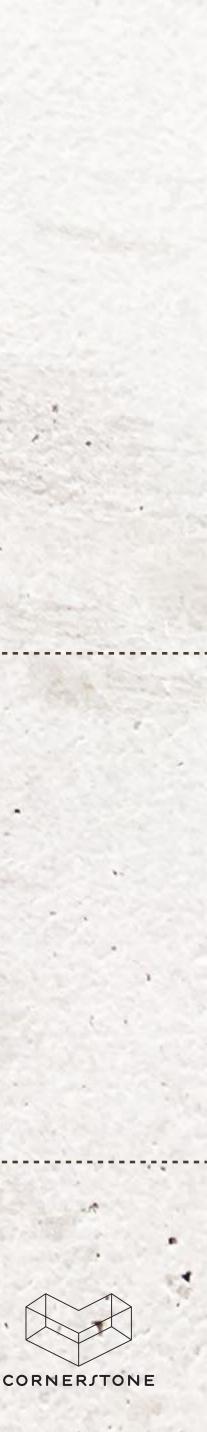


# **CLEANSING OF THE TEMPLE**

1. The design of the temple included the court of the Gentiles to congregate because God had called Abraham to be a blessing to all the nations.

2. The Jews hoped that when the Messiah came, He would cleanse the temple of all Gentiles.

3. The Sanhedrin turned the court of the Gentiles into a stockyard for commercial purposes.



# THE TEMPLE WAS **SUPPOSED TO BE USED FOR**





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## EVANGELISM

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# JESUS DISMANTLED **THEIR WORLDVIEW**

PRESUMPTION They believed that Gentiles did not deserve to hear the good news.

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2. DISTRACTIONS They were distracted from the original call; to be a house of prayer for all nations.



## **MATTHEW 21:14**



And the blind and the lame came to Him in the temple, and He healed them.

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**CORNERSTONE IS CALLED TO BE:** 

# 1. **A House** of Prayer for all nations.



# 3. **A House** of Healing.

2. A place where lost people can hear the Gospel.



# MARY DISCERNED JESUS' HEART

**MATTHEW 26:12** 

In pouring this ointment on my body, she has done it to prepare me for burial.

Jesus revealed what was going to happen to Him, and Mary listened and submitted to it wholeheartedly.





# **1 THEME SEEN IN MATTHEW 21**

# WILL THE KING BE PLEASED WITH WHAT HE FINDS?

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