

WHY  JORDAN?

Issachar

“Issachar is a strong donkey, lying between two burdens; he saw that rest was good, and that the land was pleasant; he bowed his shoulder to bear a burden and became a band of slaves.”

Genesis 49:14–15

Gad

“Gad, a troop shall tramp upon him, but he shall triumph at last.”

Genesis 49:19



CORNERSTONE

The Tribal Anointing *of* Judah

JUDAH MEANS
PRAISE.



JUDAH IS
FIRST *in* BATTLE.



JUDAH HOLDS
the SCEPTER.



WHY
JUDAH?



CORNERSTONE

Why *Judah*?



THE BIRTH
of JUDAH.

WHY
JUDAH?



CORNERSTONE

**“When the Lord saw that Leah was unloved,
He opened her womb; but Rachel was barren.”**

Genesis 29:31



REUBEN

SEE A SON

“The Lord has surely seen
my affliction and now my
husband will love me.”

.....
WE SEEK TO EARN.

SIMEON

HEARD

“The Lord has heard that
I am hated, he has
therefore given me a son.”

.....
WE SEEK JUSTIFICATION.

LEVI

ATTACHED

“Now my husband will become
attached to me because I have
borne him three sons.”

.....
WE SEEK TO GRASP.

JUDAH

PRAISE

“Now I will praise the Lord.”

.....
WE SURRENDER.

WHY
JUDAH?



CORNERSTONE

Why *Judah*?



THE BIRTH
of JUDAH.



THE RETURN
of JUDAH.



CORNERSTONE

JUDAH — *Before & After*

JOSEPH

- ★ Son of Rachel.
- ★ Exalted above his brothers.
- ★ Favoured with tunic of many colours.
- ★ Sold Joseph for profit.

Judah **instigated the selling of Joseph** into slavery.

BENJAMIN

- ★ Son of Rachel.
- ★ Positioned above his brothers.
- ★ Favoured with 5 times more.
- ★ Sold Benjamin for escape.

Judah **offered himself in place of Benjamin.**

Why Judah?



THE BIRTH
of JUDAH.



THE RETURN
of JUDAH.



THE LOVE
of JUDAH.



CORNERSTONE

“Now therefore, please let your servant remain instead of the lad as a slave to my lord, and let the lad go up with his brothers. ³⁴ For how shall I go up to my father if the lad is not with me, lest perhaps I see the evil that would come upon my father?”

Genesis 44:33–34



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