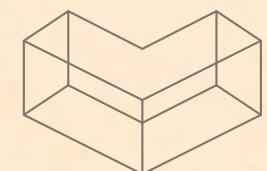
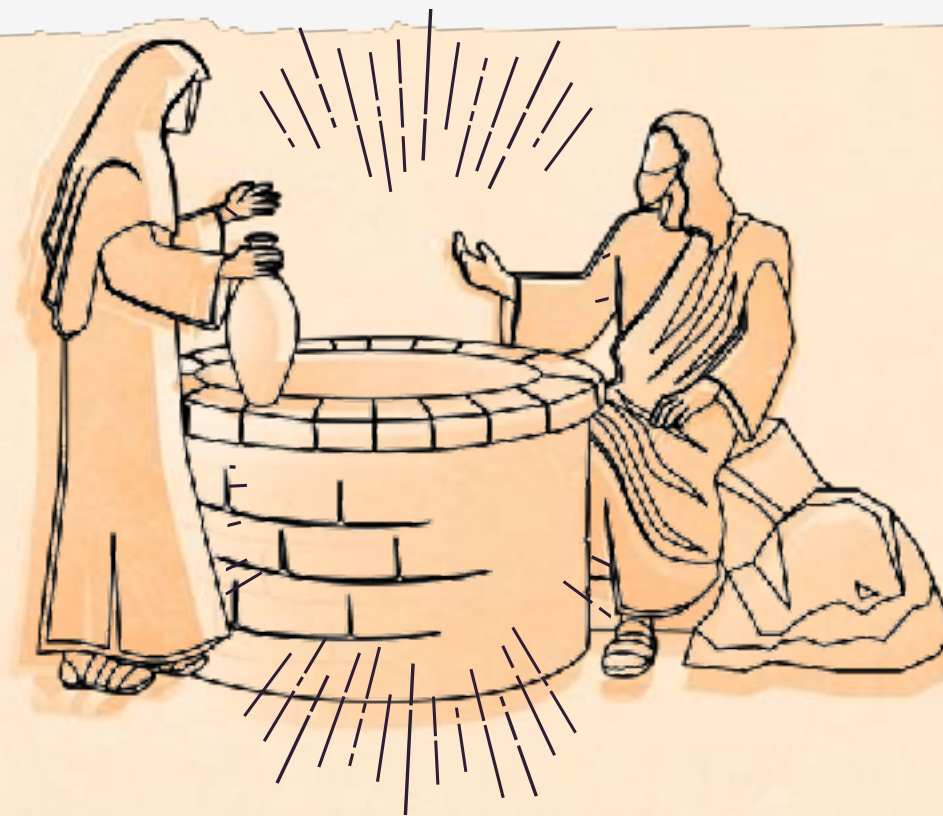
A wooden well with a rope and a woman's silhouette in the background. The well is made of light-colored wood and has a flat roof. A rope is attached to the side of the well. In the background, there is a silhouette of a woman standing next to the well. The background is a warm, orange-toned landscape with a large, white, abstract shape in the upper left corner.

SAMARITAN WOMAN *at the Well*



WHEN to go &
WHERE to go.

TESUS ENCOUNTERS THE SAMARITAN WOMAN AT THE WELL



CORNERSTONE



“Therefore, when the Lord knew that the
Pharisees had heard that Jesus made and
baptised more disciples than John,
³ He left Judea and departed again to Galilee.
⁴ But He needed to go through Samaria.”

JOHN 4:1,3-4

START OF JOHN 4

TUDEA

Jesus had success.

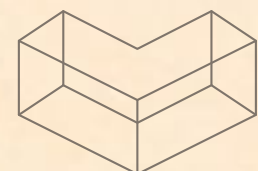
PUSH FACTOR

END OF JOHN 4

SAMARIA

Jesus had success.

PULL FACTOR



CORNERSTONE



Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour (11:15 am).

⁷ A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."

JOHN 4:6-7

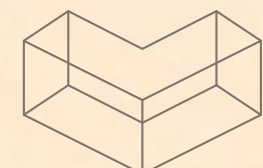
1

WHEN to go &
WHERE to go.

2

When is it
worthwhile to
court controversy?

**TESUS ENCOUNTERS
THE SAMARITAN WOMAN
AT THE WELL**

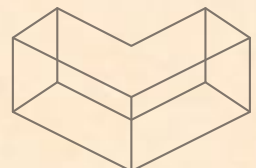


CORNERSTONE

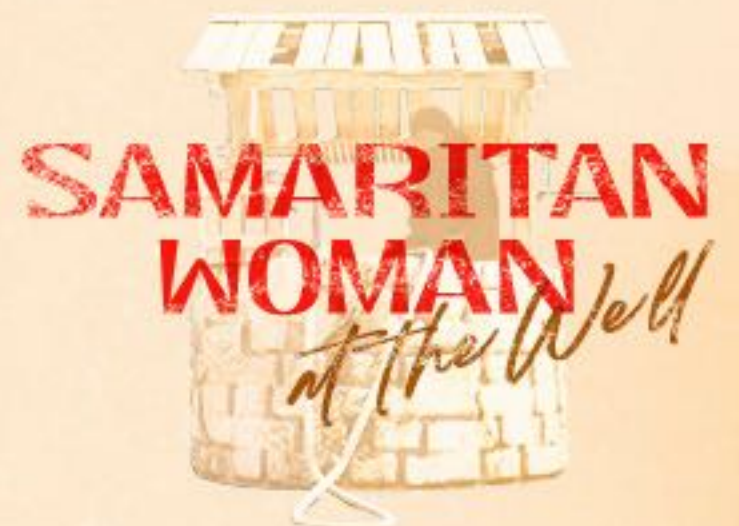


TESUS COURTS CONTROVERSY

i. To **break barriers** that
are **not of God.**



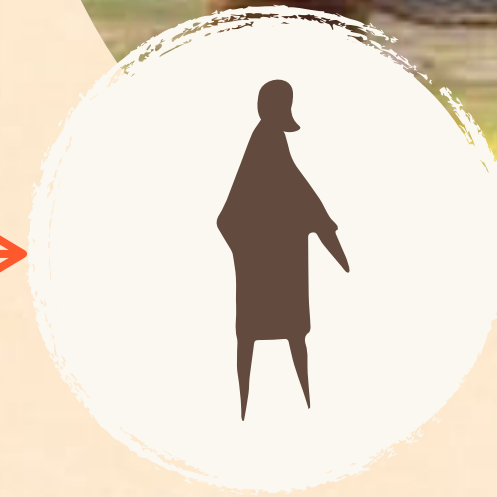
CORNERSTONE





**GENDER
RACE
MORALITY**

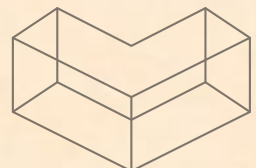
20 feet



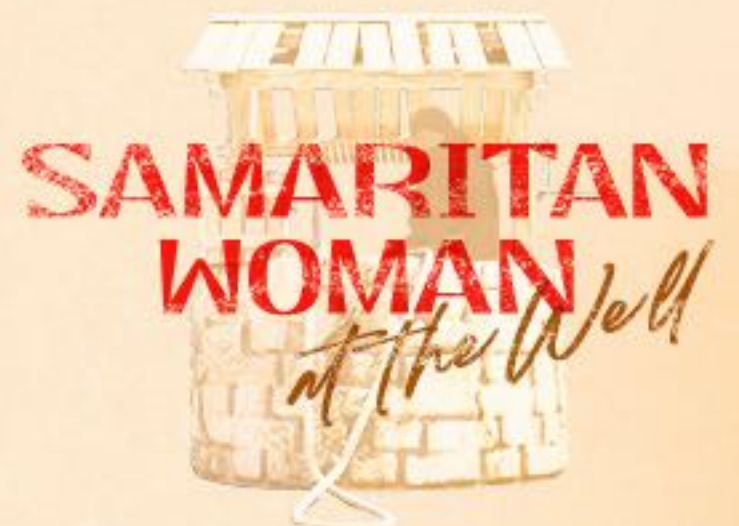
TESUS COURTS CONTROVERSY

i. To **break barriers** that
are **not of God.**

ii. To **bridge division &**
bring reconciliation.



CORNERSTONE



For Jews had no dealings with Samaritans.

JOHN 4:9

TEMPLE IN JERUSALEM

Jews

Nehemiah

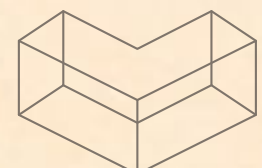
Desecrated by
the Samaritan

TEMPLE IN MOUNT GARIZIM

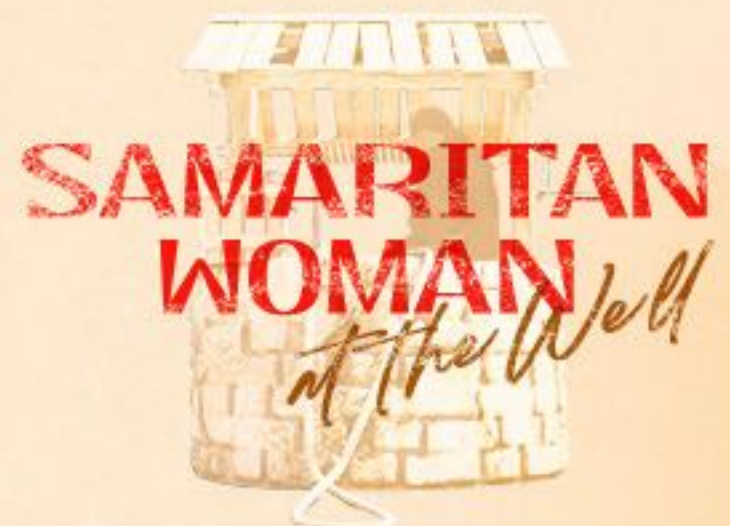
Samaritan

Sanballat
(according to Josephus)

Destroyed by the
Jews in 108 BC



CORNERSTONE



“Are you greater than OUR father Jacob?”

JOHN 4:12

“Our fathers worshipped on this mountain (Garizim), and you Jews say that in Jerusalem is the place where one ought to worship.”

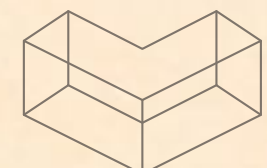
JOHN 4:20

1 **WHEN** to go &
WHERE to go.

2 When is it
worthwhile to
court controversy?

**TESUS ENCOUNTERS
THE SAMARITAN WOMAN
AT THE WELL**

3 Missions starts
NOT with giving
but with receiving.



CORNERSTONE





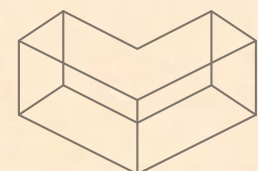
SERVANT

One who serves at the mercy to those whom he is serving.



BENEFACTOR

One who serves from a place of power to benefit those lesser than himself.



CORNERSTONE



1 **WHEN** to go &
WHERE to go.

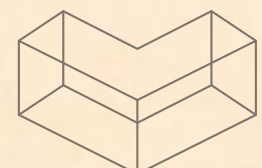
2 When is it
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**TESUS ENCOUNTERS
THE SAMARITAN WOMAN
AT THE WELL**

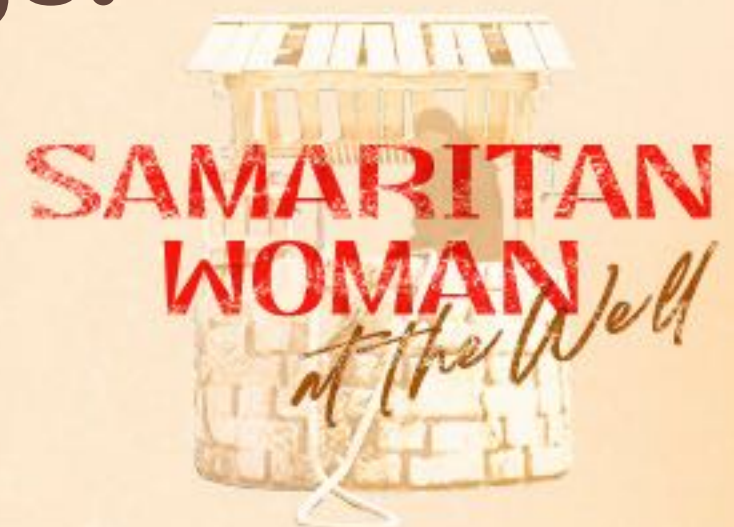
3 Missions starts
NOT with giving
but with receiving.



4 We want wells,
but **Jesus**
wants springs.



CORNERSTONE



“Whoever drinks of this water (a well) will thirst again, but whoever drinks of the water that I shall give him will never thirst. ¹⁴ But the water that I shall give him will become in him a fountain of water springing up (a spring) into everlasting life. ¹⁵ The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

JOHN 4:13-15