



A RELOOK AT THE  
PARABLE OF THE  
GOOD SAMARITAN

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1. THE

# CONTEXT



THE PARABLE *of the*  
GOOD SAMARITAN

LUKE 10:25-37



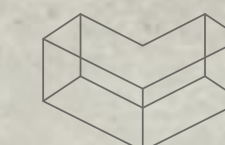
CORNERSTONE



A RELOOK AT THE  
PARABLE OF THE  
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LUKE 10:25

“And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?”



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2. THE

# STRUCTURE



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# STRUCTURE ONE



LAWYER



JESUS

**Q:** What shall I do to inherit eternal life?

**A:** You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind.

**Q:** And who is my neighbour?

**A:** The one who showed mercy.

**Q:** What is written in the law? What is your reading of it?

**A:** You have answered rightly, **do this and you will live.**

Tells the Parable of the Good Samaritan

**Q:** Which of these became a neighbour?

**A:** **Go and do likewise.**



## STRUCTURE TWO

Samaritan **STOPS** and  
**SHOWS COMPASSION**

Levite **WALKS BY**

Samaritan  
**BINDS THE WOUND**  
*(The Levite's failure)*

Priest **WALKS BY**

**TRANSPORTS** the man  
*(The priest's failure)*

Man **FALLS**  
to robbers

**RESTORES**  
what is stolen



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1. THERE IS A  
**PROBLEM**  
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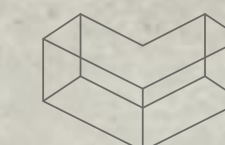
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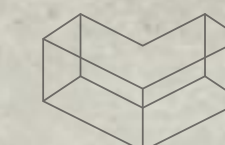
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LUKE 10:27

“So he answered and said, ‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbour as yourself.’”



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What is hateful to you,  
do not do to your neighbour:  
that is the whole Torah, while  
the rest is the commentary  
thereof; go and learn it.

**RABBI HILLEL**



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1. THERE IS A  
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2.  
THE PARABLE  
CONTAINS **PROPHETIC**  
**REVELATION.**



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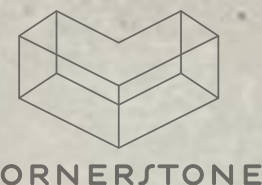
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LUKE 10:29

“And who is my neighbour?”

LUKE 10:36

“So which of these three do you think  
was (became) neighbour to him who  
fell among thieves?”



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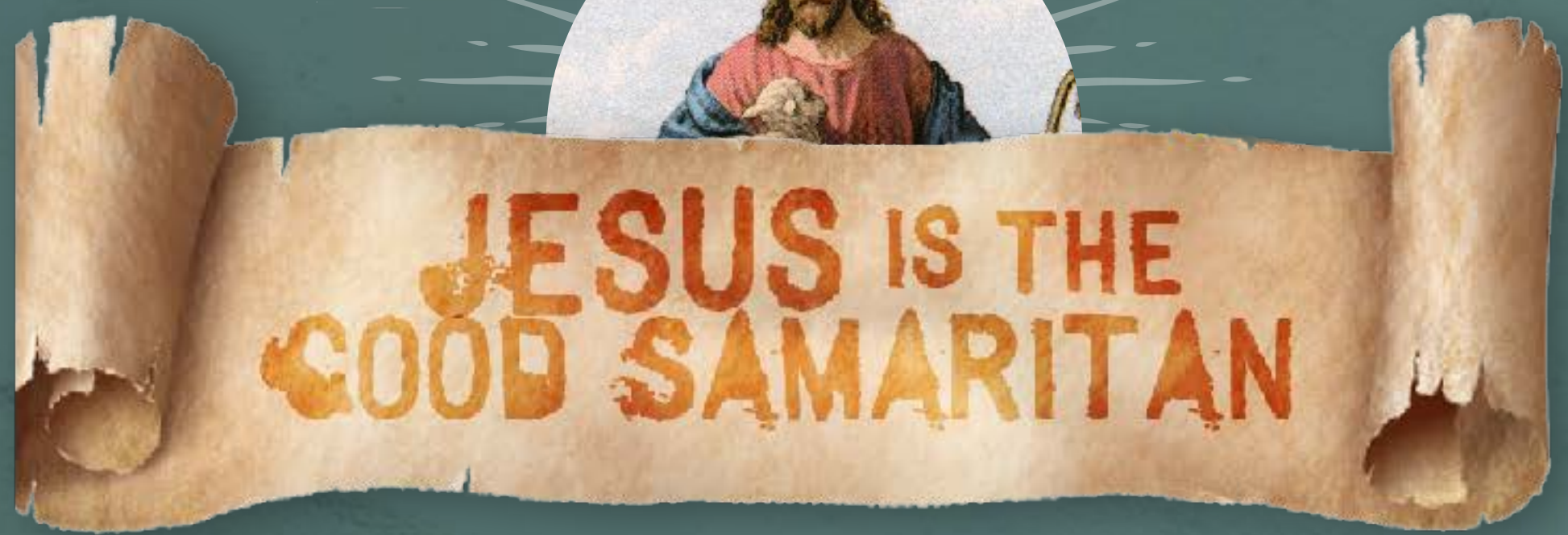


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## THE CONTEXT

QUESTION OF  
ETERNAL LIFE



## THE STRUCTURE

THE CLIMAX IS THE  
FOCAL POINT

