



THE  
**ONE** WHO  
WILL BE  
**INTERRUPTED**



# MARKAN SANDWICH

This is the technique whereby Mark interrupts a story with what appears to be an unrelated story.

EXAMPLE:  
**MARK 5:22-43**

The account of this double healing is defined by **what's in the middle.**

JAIRUS AND  
THE HEALING OF  
HIS DAUGHTER



THE HEALING OF  
THE WOMAN WITH  
HAEMORRHAGE  
FOR 12 YEARS

And at its core is Jesus' question to the crowd,

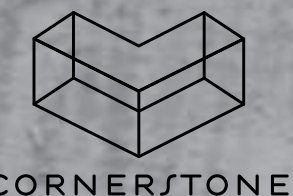
**"Who touched me?"**





**MARK 5:22-23**

Then came one of the rulers of the synagogue, **Jairus** by name, and seeing Him, he fell at His feet <sup>23</sup> and implored Him earnestly, saying, "My little daughter is at the point of death. Come and lay Your hands on her, so that she may be made well and live."





# KEY CHARACTERS *AND THEIR* DESPERATE NEED



JAIRUS

EXAMPLE:  
**MARK 5:22-23**

- *SYNAGOGUE RULERS KNOWN FOR THEIR PIETY*
- *WIDELY RESPECTED IN THE COMMUNITY*

## *SITUATION:*

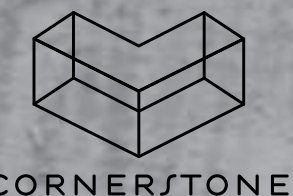
He had a 12-year-old daughter who was dying.





**MARK 5:25-26**

And there was **a woman who had had a discharge of blood** for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.





# KEY CHARACTERS *AND THEIR* DESPERATE NEED



WOMAN WITH AN  
ISSUE OF BLOOD

- *SHE HAS SPENT ALL HER MONEY TRYING  
TO GET DOCTORS TO CURE HER.*
- *SHE WAS CEREMONIALLY UNCLEAN.*
- *SHE IS AN OUTCAST.*

EXAMPLE:  
**MARK 5:25-26**





# DIFFERENCE BETWEEN JAIRUS AND THE WOMAN

JAIRUS



Jairus had a daughter who was **12 years old and sick**.

He was the **ruler** of the synagogue.

He was **respected**.

For 12 years, this daughter brought **nothing but joy** to Jairus.



WOMAN WITH AN  
ISSUE OF BLOOD

This woman's been **sick for 12 years**.

She was **not allowed** in the synagogue.

She was **rejected**.

For 12 years, this disease brought **nothing but torment** to this woman.





# WHAT SHE WANTED AND WHAT JESUS WANTED WAS DIFFERENT:

She only wanted a miracle. -----> Jesus wanted a personal encounter.

She only wanted the solution to her problems. -----> Jesus wanted to confront her with respect to her faith.

VERSE 34: And He said to her, **"Daughter,**  
your faith has made you well."





# THE FAITH THAT JESUS COMMENDED

1.

Faith that is **not**  
**only desperate**  
**but broken.**

2.

It's not the faith of  
the strong; it's **the**  
**faith of the weak.**

3.

It's not the faith of the  
respected, **but the**  
**faith of the disgraced.**





# HIS POWER IS RELATED TO HIS COMPASSION

**MATTHEW 14:14**

'He was moved with compassion.'

**MARK 1:41**

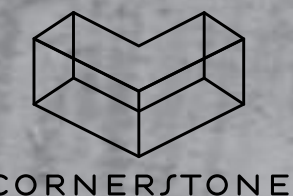
'He was moved with compassion.'

**MARK 8:2**

"I have compassion on the multitude."

**MATTHEW 9:36**

'When He saw the multitudes, He was  
moved with compassion.'





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