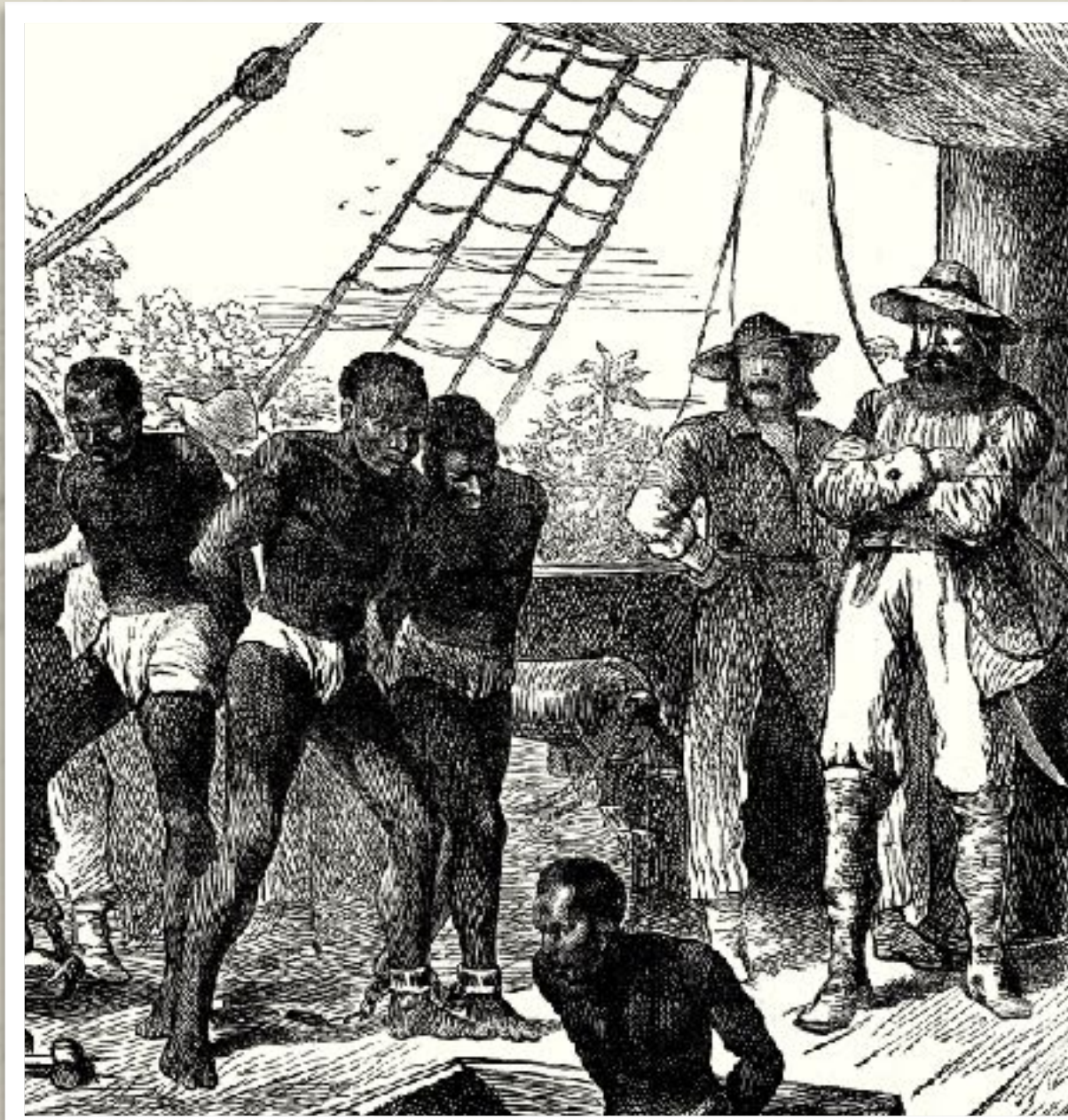


A Master &
His Servants



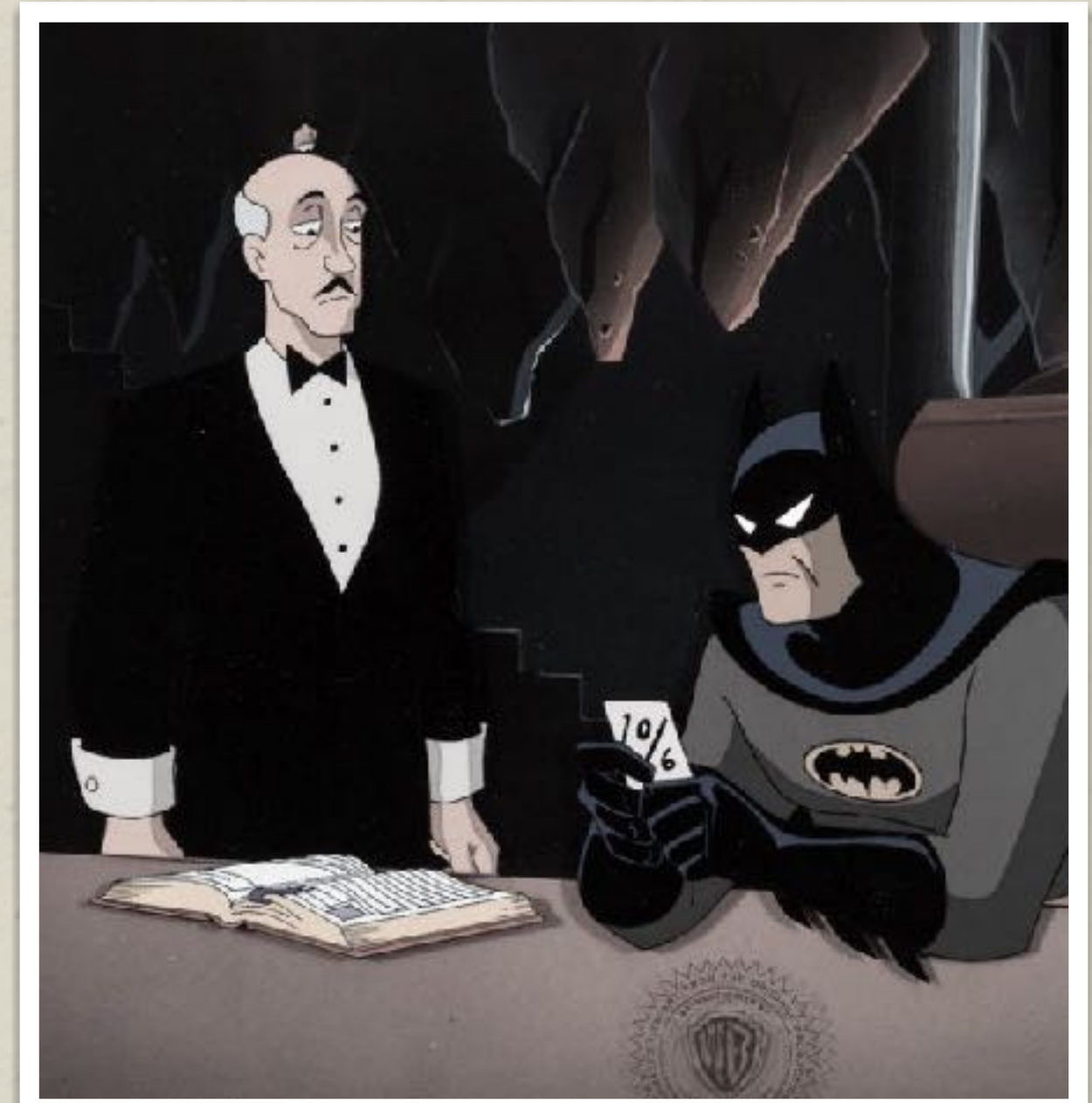
Master & Servant



BLACK SLAVERY



COLONIAL SERVITUDE



BATMAN & ALFRED

STANZA

1

LUKE 12:35-38

Let your waist be girded and your lamps burning;

STANZA

2

³⁶ And you yourselves be like men who wait (expect) for their master, when he will return (withdraw) from the wedding, that when he comes and knocks they may open to him immediately.

STANZA

3

³⁷ Blessed (Makarios) are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down (recline) to eat, and will come and serve them. ³⁸ And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants.

Structure of the Parable

Servants prepared

Waist girded

Servants prepared

Lamps burning

Servants alert

Expect

Master comes

Withdraws
from wedding

Master comes

Knocks

Servants alert

Immediately
opens

Slaves blessed

Blessed

**Master
comes & finds**

Finds awake

**Master
SERVES**

**Master
comes & finds**

2nd & 3rd hour

Slaves blessed

Blessed

The Master & His Servants



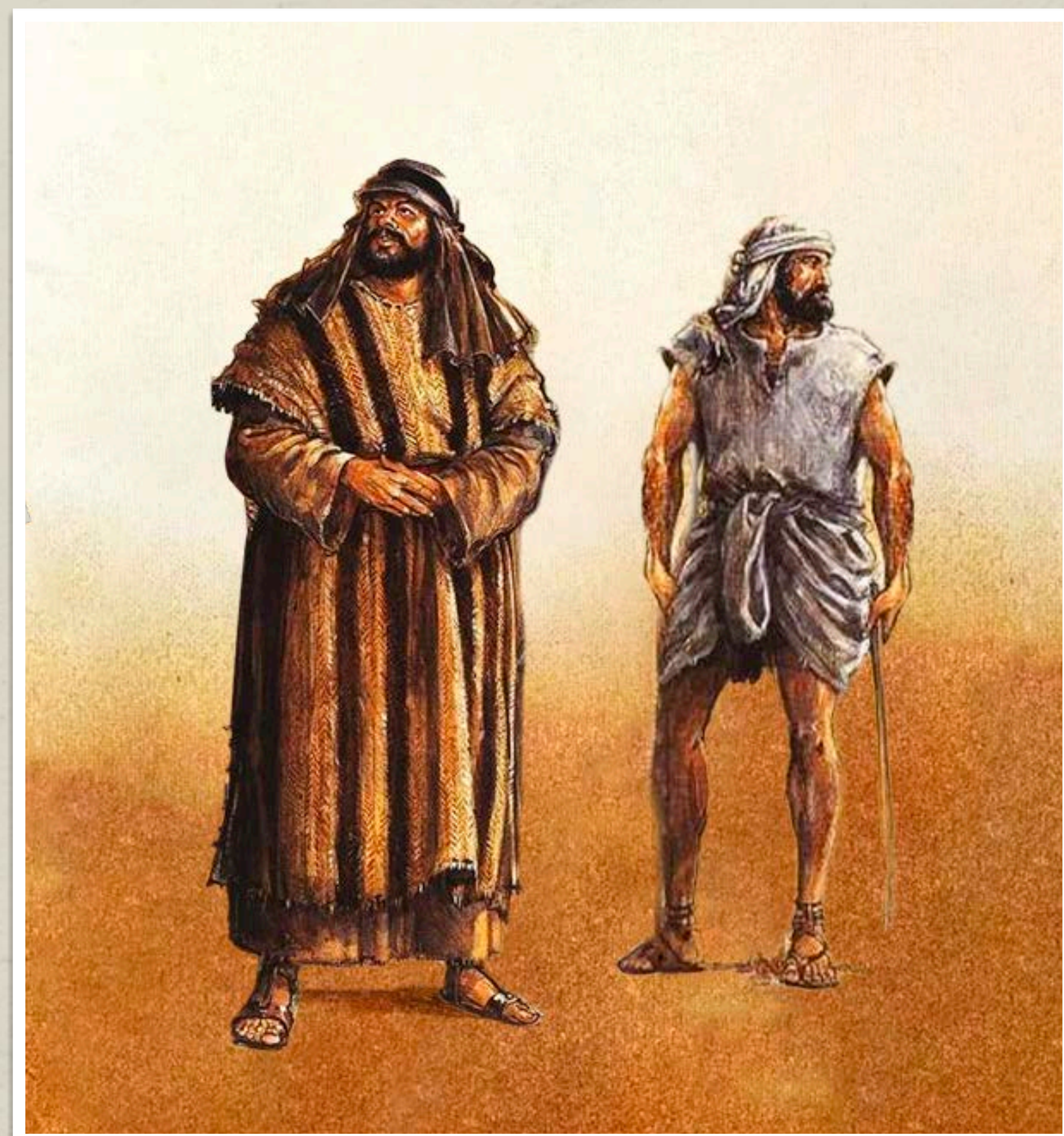
Servants &
servanthood

SERVANTS



Let your waist be girded

The **POSTURE**
of servanthood



And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord's Passover.

EXODUS 12:11

SERVANTS



→ Let your waist be girded

The **POSTURE**
of servanthood

→ And your lamps burning

Not about **DOING** but about **BEING**.

SERVANTS



The **POSTURE**
of servanthood



The **ATTITUDE**
of servanthood

“And you yourselves be like men who **wait** (**expect**) for their master”

PASSIVE

ACTIVE

SERVANTS



The **POSTURE**
of servanthood



The **ATTITUDE**
of servanthood



The **STATUS**
of servanthood

Blessed = 'Makarios'



It does not mean that we will be blessed,
but that we are already blessed.

The Master & His Servants

1

Servants &
servanthood

2

The Master

3 UNUSUAL THINGS THE MASTER DID



WITHDRAWS



2.



KNOCKS



3.



SERVES

Focus on **Servants**

ESCHATOLOGY


(2nd Coming)

Focus on **Master**

INCARNATION

& **ATONEMENT**

(Salvation)



**The relationship
of Master & Servant**