







#### LUKE 20:9-17

Then He began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. <sup>10</sup> Now at vintage-time he sent a servant to the vinedressers, that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed.<sup>11</sup> Again he sent another servant; and they beat him also, treated him shamefully, and sent him away emptyhanded. <sup>12</sup> And again he sent a third; and they wounded him also and cast him out. <sup>13</sup> "Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect him when they see him.'





#### LUKE 20:9-17

<sup>14</sup> But when the vinedressers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let us kill him, that the inheritance may be ours.' <sup>15</sup> So they cast him out of the vineyard and killed him. Therefore what will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those vinedressers and give the vineyard to others." And when they heard it they said, "Certainly not!" <sup>17</sup> Then He looked at them and said, "What then is this that is written: 'The stone which the builders rejected has become the chief cornerstone'?







#### THE BACKOROP TO THE PARABLE



## **A MERCIFUL WARNING**



#### THE BACKOROP TO THE PARABLE



## **The Triumphant Entry**

(Prophetic fulfilment of Psalm 118)





#### **PSALM 118:22-28**

The stone which the builders rejected has become the chief cornerstone. <sup>23</sup> This was the Lord's doing; it is marvelous in our eyes. <sup>24</sup> This is the day the Lord has made; we will rejoice and be glad in it. <sup>25</sup> Save now, I pray, O Lord; O Lord, I pray, send now prosperity. <sup>26</sup> Blessed is he who comes in the name of the Lord! We have blessed you from the house of the Lord. <sup>27</sup> God is the Lord, and He has given us light; bind the sacrifice with cords to the horns of the altar. <sup>28</sup> You are my God, and I will praise You; You are my God, I will exalt You.





#### THE BACKORGP TO THE PARABLE

#### **The Triumphant Entry** (Prophetic fulfilment of Psalm 118)







#### The Cleansing of the Temple

(End of temple worship declared)

### Jesus' Authority Questioned

(Religious hypocrisy entrenched)

#### **Parable told** (God's method revealed)







#### = THE BACKOROP TO THE PARABLE



## **A MERCIFUL WARNING**

### L THE TO THE PARABLE





#### **LUKE 20:13**



"Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect him when they see him.'







#### = THE BACKOROP TO THE PARABLE



## **A MERCIFUL WARNING**

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THE ENACTMENT TO THE PARABLE







REIGNED from 11 AUGUST 1952 to 7 FEBRUARY 1999





#### King Hussein bin Talal of Jordan



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# "He puts his anger far away"

Patience, long-suffering, risk-taking, compassion and self-emptying.





