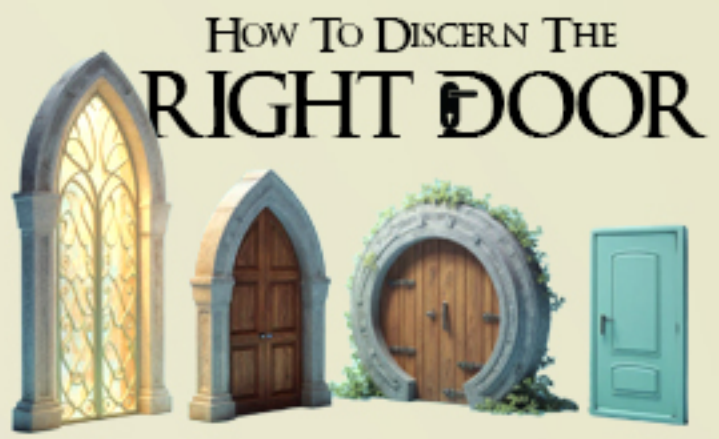
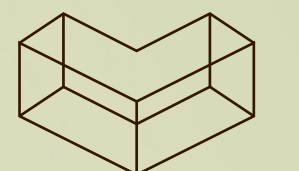


HOW TO DISCERN THE RIGHT DOOR

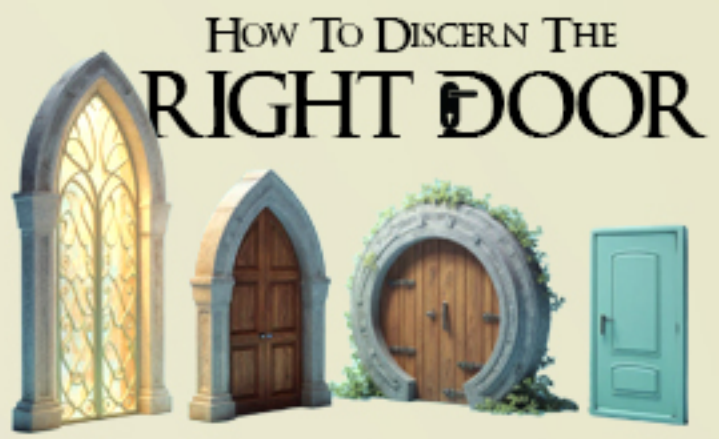




A **RIGHT**
decision is a decision
that will result in a
GOOD
OUTCOME.



CORNERSTONE



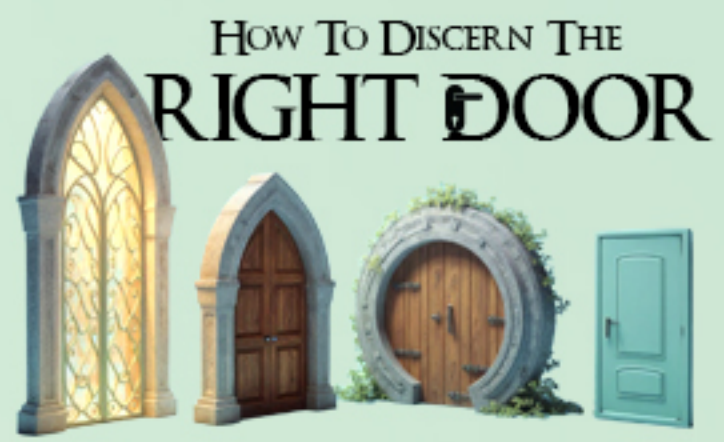
How does the Bible define a **good outcome?**

Honour
Peace
Long-life
Blessings
Health
Joy
Favour
Prosperity

ETERNAL LIFE

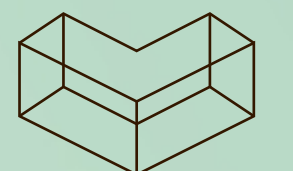
(Eternal life is the ultimate good outcome)



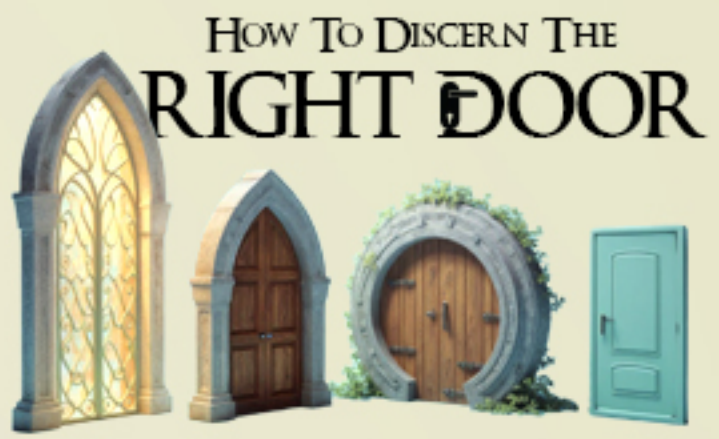


Proverbs 15:24

The way of life winds upward for the wise,
that he may turn away from hell below.



CORNERSTONE

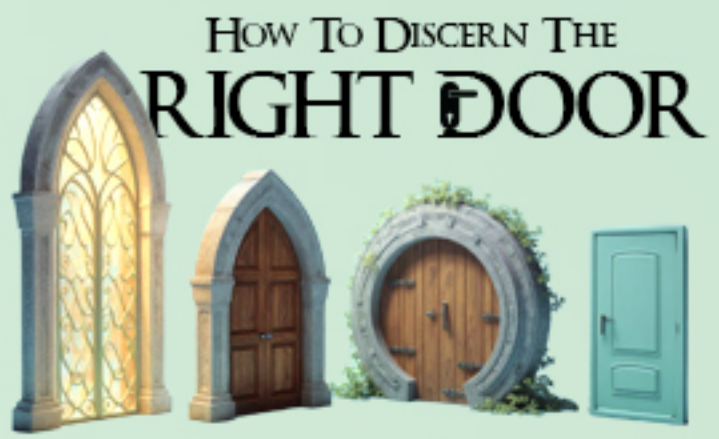


Path

Magal
(Hebrew)

Circular

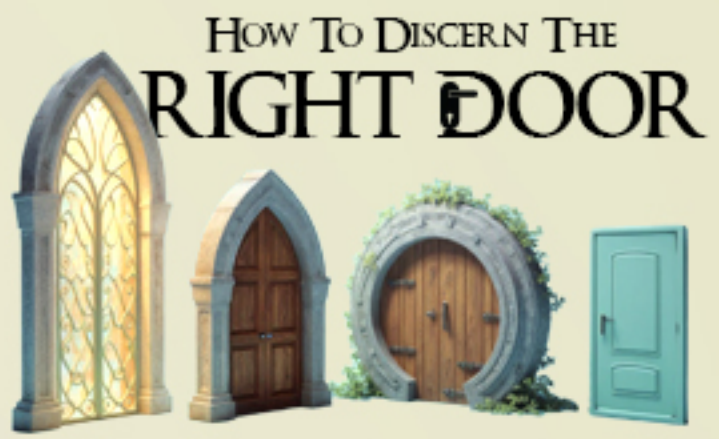




Matthew 7:13-14

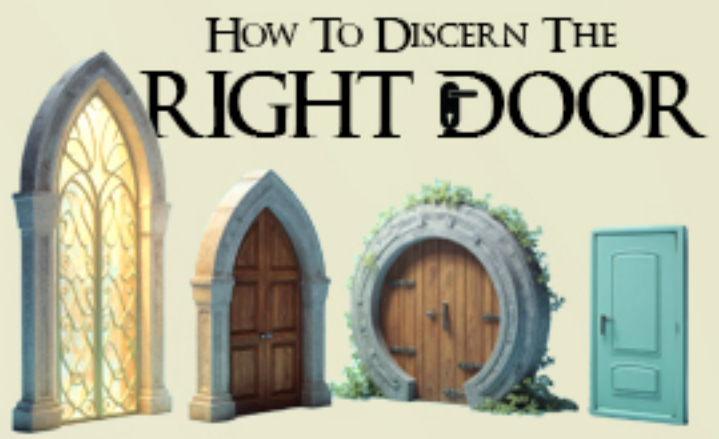
Enter by the **NARROW** gate; for **WIDE** is the gate and **BROAD** is the way that leads to **DESTRUCTION** and there are **MANY** who go in by it. ¹⁴ Because **NARROW** is the gate and **DIFFICULT** is the way which leads to **LIFE**, and there are **FEW** who find it.





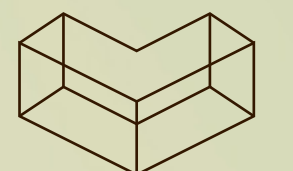
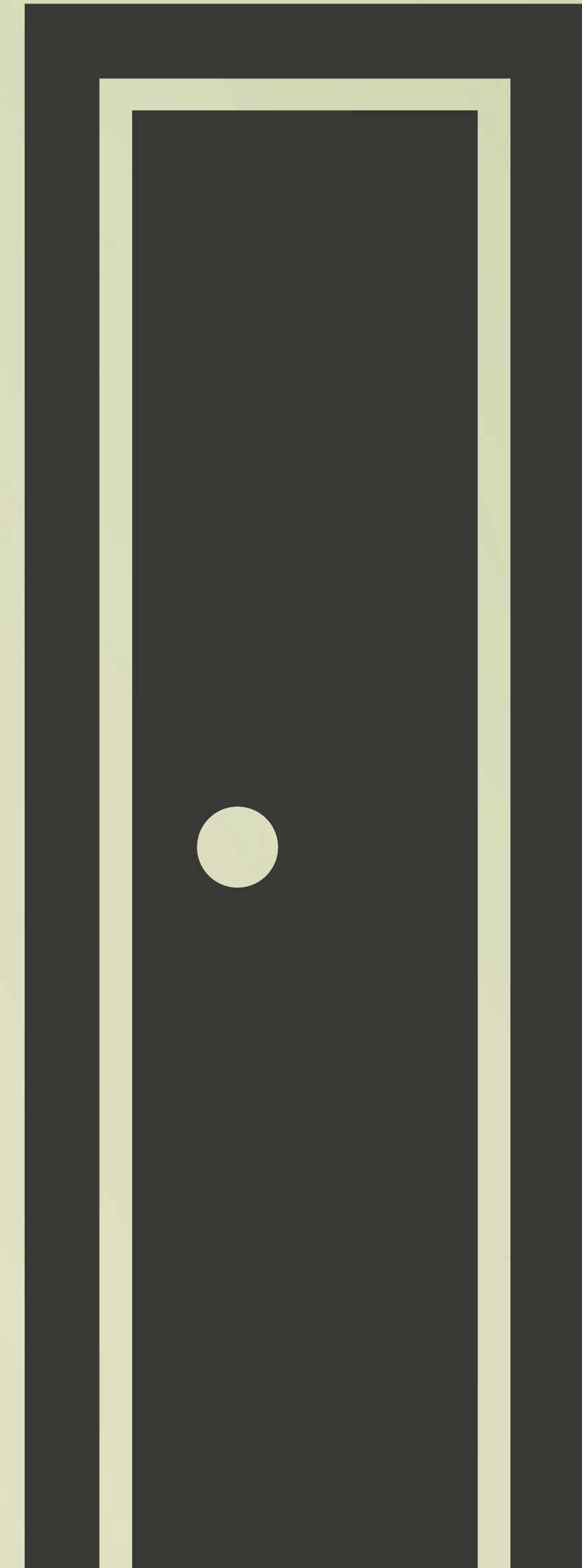
Gates (or DOORS)
Ways
Outcomes
Groups



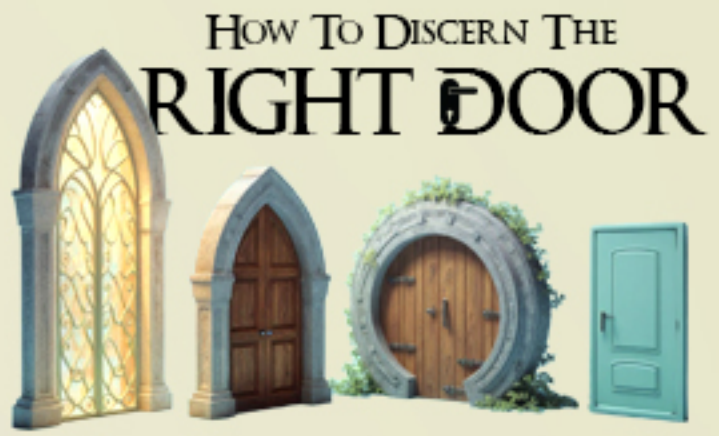


The **1st DOOR** is called
NARROW and this door
leads to a path called
DIFFICULT, and this path
leads to **LIFE**.

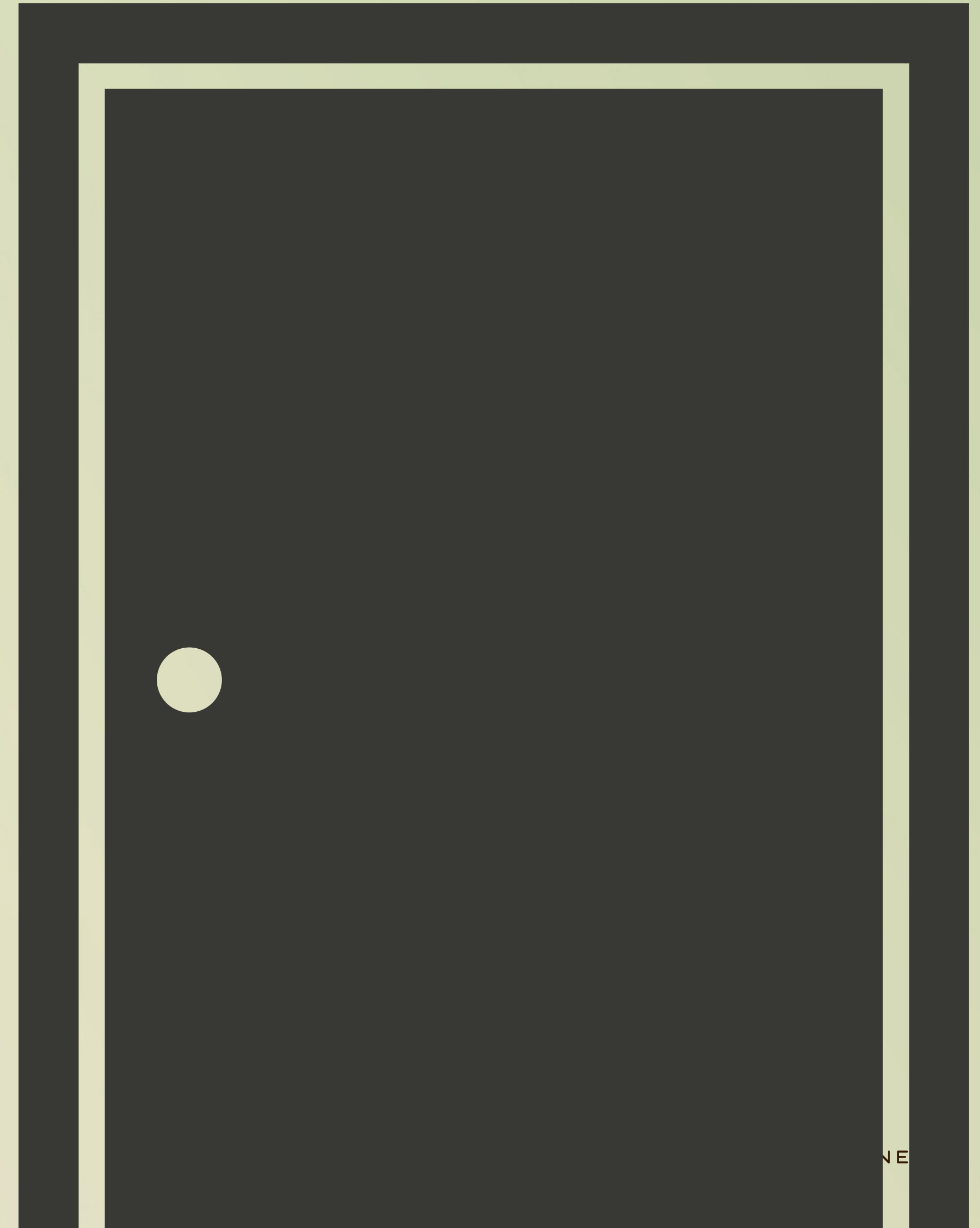
(Eternal Life)

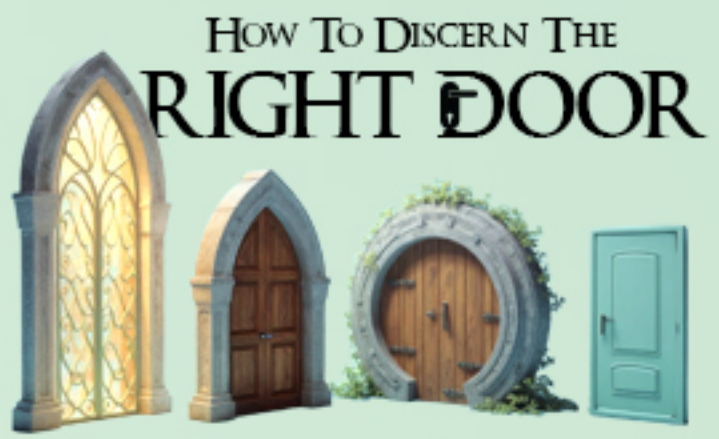


CORNERSTONE



The **2nd door** is a door called **WIDE** and this door leads to a path called **BROAD** (or easy) and it leads to **DESTRUCTION**
(HELL)





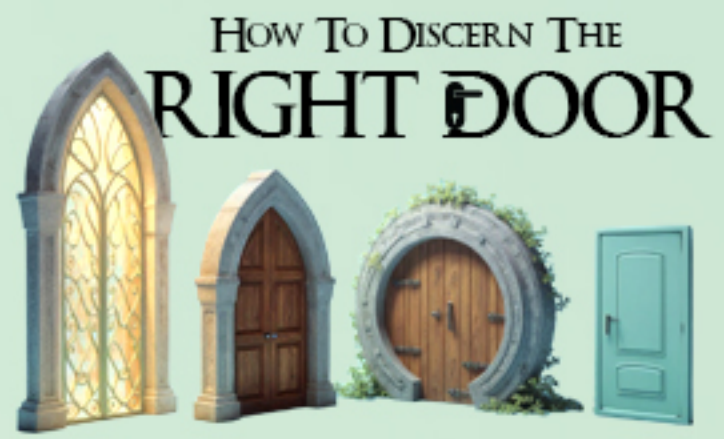
In Deuteronomy 33:8a

And of Levi he said: "Let Your Thummim and Your Urim be with Your holy one..."

Old Testament
→

.....
One of the ways of determining what the will of God was in a certain situation was through the Urim and Thummim.

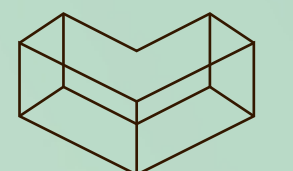



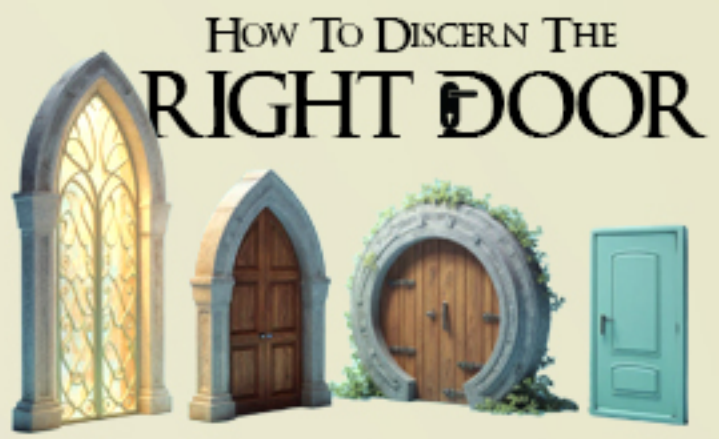


1 Corinthians 16:8-9

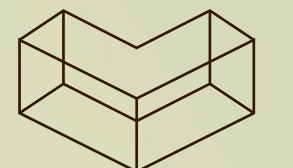
But I will tarry in Ephesus until Pentecost.

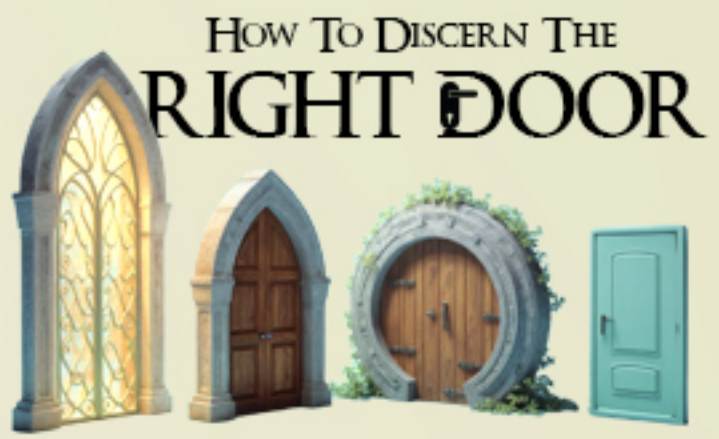
⁹ For a great and effective door has opened to me, and there are many adversaries.





Prior to electronic navigation, there was a certain harbour in Italy that could only be reached by sailing up a narrow channel that was sandwiched between dangerous rocks and shoals.

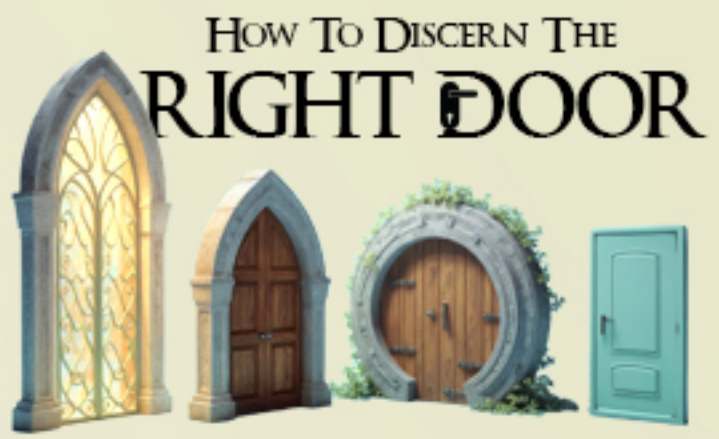




3 Harbour lights of guidance are:

- 1 The **Word of God**,
which is the objective standard.
- 2 The **Holy Spirit**,
which is our subjective witness.
- 3 **Circumstances**,
which is divine providence.

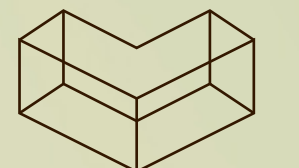




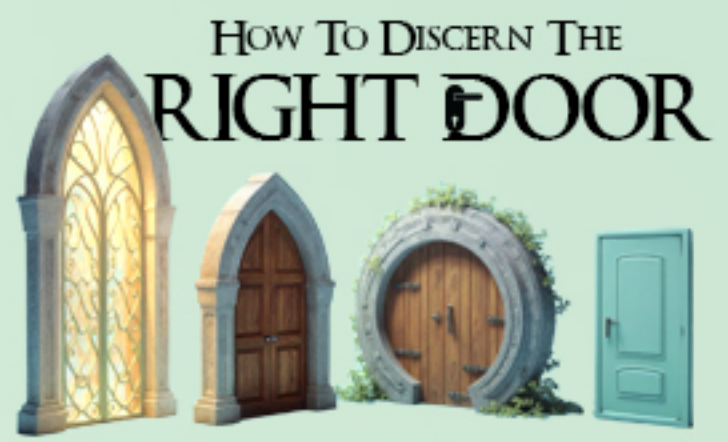
Beacon #1

The Word of God

(This is our objective witness)

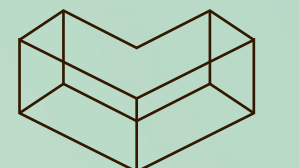


CORNERSTONE

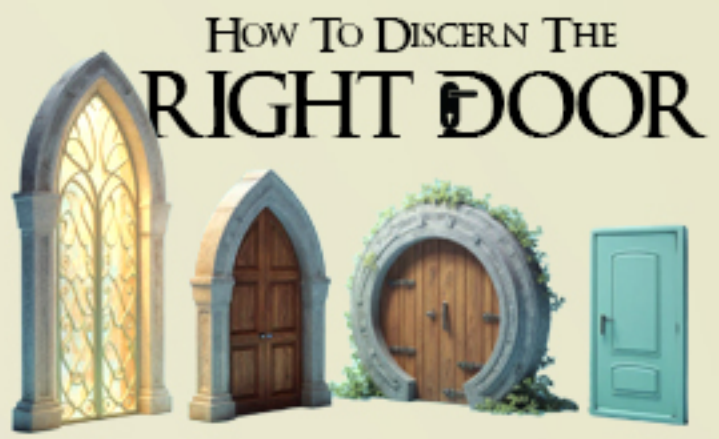


Psalm 119:105

Thy word is a lamp to my feet and
a light to my path.



CORNERSTONE



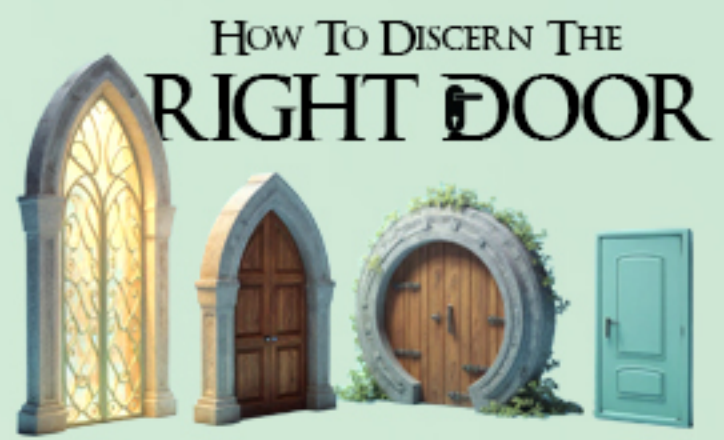
Beacon #2

The Voice of the Holy Spirit

2



CORNERSTONE

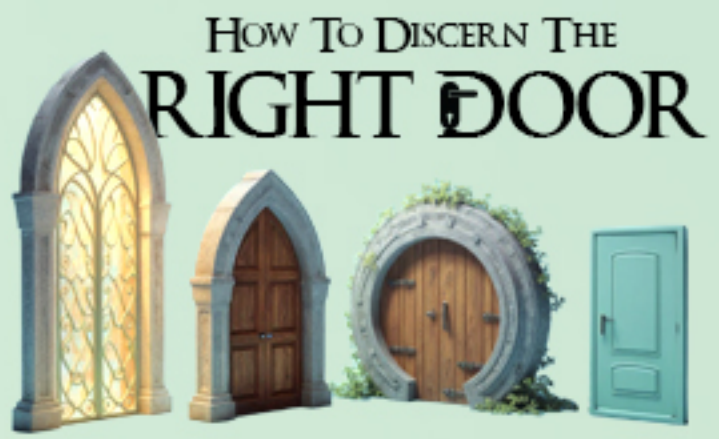


Isaiah 30:21

Your ears shall hear a word behind you,
saying, 'This is the way, walk in it,'
whenever you turn to the right hand or
whenever you turn to the left.



CORNERSTONE

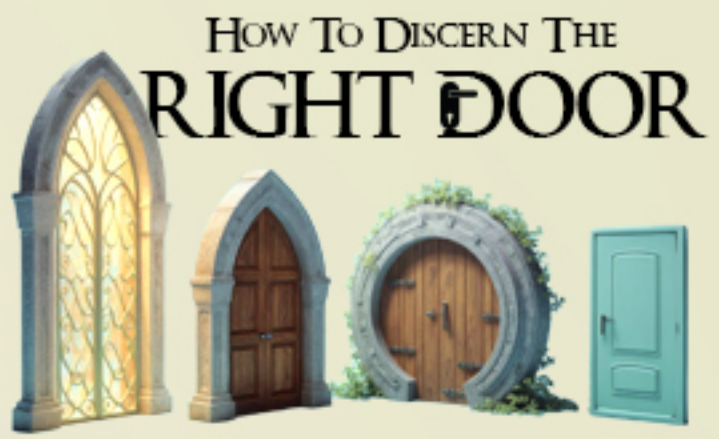


1 Corinthians 14:37

**(In other words, if you think
you are hearing from God)**

If anyone thinks he is a prophet or spiritual,
let him recognise that the things which I
write to you are the Lord's commandments.

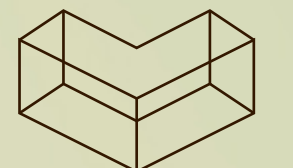




Beacon #3

Divine Providence

3



CORNERSTONE