

THE MULTIPLIER EFFECT





COVENANT

Before Currency



CORNERSTONE



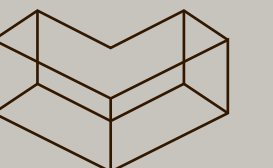
Jesus was **PROPHETIC** + **PRACTICAL**



CORNERSTONE



Heaven won't multiply
what you're unwilling to organise.



CORNERSTONE



So if you're waiting for multiplication,
maybe the better question is:

WHAT DO I NEED TO ORGANISE FIRST?

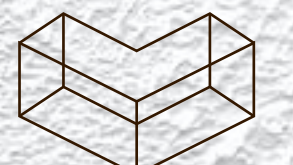


CORNERSTONE



LUKE 19:11-26

Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the Kingdom of God would appear immediately. ¹² Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. ¹³ So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.' ¹⁴ But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us.' ¹⁵ "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading.

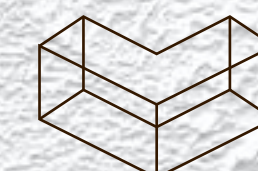


CORNERSTONE



LUKE 19:11-26

¹⁶ Then came the first, saying, 'Master, your mina has earned ten minas.'
¹⁷ And he said to him, 'Well done, good servant; because you were faithful in a very little, have authority over ten cities.'
¹⁸ And the second came, saying, 'Master, your mina has earned five minas.'
¹⁹ Likewise he said to him, 'You also be over five cities.'
²⁰ "Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief.
²¹ For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.'
²² And he said to him, 'Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow.'

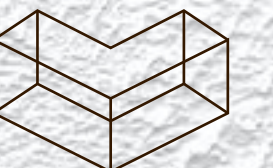


CORNERSTONE



LUKE 19:11-26

²³ Why then did you not put my money in the bank, that at my coming I might have collected it with interest?' ²⁴ "And he said to those who stood by, 'Take the mina from him, and give it to him who has ten minas.'" ²⁵ (But they said to him, 'Master, he has ten minas.') ²⁶ For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

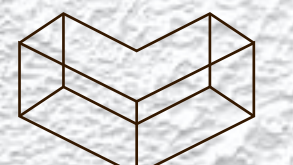


CORNERSTONE



MATTHEW 25:14-30

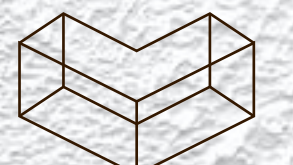
For the Kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. ¹⁵ And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. ¹⁶ Then he who had received the five talents went and traded with them, and made another five talents. ¹⁷ And likewise he who had received two gained two more also. ¹⁸ But he who had received one went and dug in the ground, and hid his lord's money. ¹⁹ After a long time the lord of those servants came and settled accounts with them.





MATTHEW 25:14-30

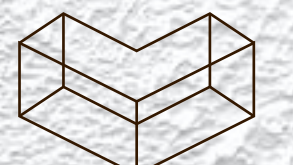
²⁰ "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' ²¹ His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' ²² He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' ²³ His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'





MATTHEW 25:14-30

²⁴ "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ²⁵ And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' ²⁶ "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.



CORNERSTONE



MATTHEW 25:14-30

²⁷ So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ²⁸ So take the talent from him, and give it to him who has ten talents. ²⁹ 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. ³⁰ And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'



CORNERSTONE



Principles of **KINGDOM** MULTIPLICATION + STEWARDSHIP



CORNERSTONE



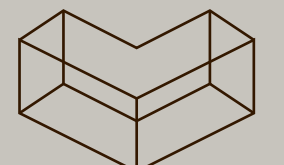
1. God gives resources in **measurable units**



CORNERSTONE



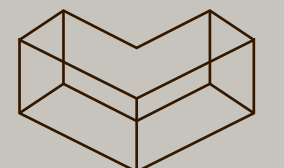
Heaven doesn't operate by democracy;
it operates by discernment and alignment
to purpose.



CORNERSTONE



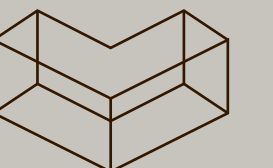
What you multiply
qualifies you for mandate.



CORNERSTONE



2. Kingdom does not reward safety;
it rewards **stewardship that multiplies.**

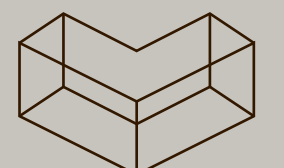


CORNERSTONE



Preservation
- Production

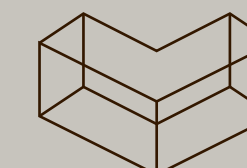
Disobedience
wrapped in
Caution



CORNERSTONE



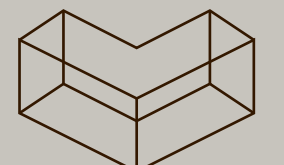
3. Obedience is spelled
'R-I-S-K'



CORNERSTONE



In Kingdom economy,
the riskiest thing you can do is **nothing**.

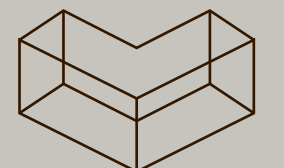


CORNERSTONE



4. Your cities are hidden
inside your minas:

Rewards are scaled by return.



CORNERSTONE



God has given us all **gifts, talents,
minas, vineyards, resources.**

And there are two
things we can do:

**1. YOU CAN USE MORE
AND GET MORE**

**2. YOU CAN FAIL TO
USE IT AND LOSE IT**





Kingdom economics in JESUS' TEACHINGS

ECONOMIC TERMS

KINGDOM INSIGHTS

Talents
(Matt 25:14-30) →

God entrusts capacity and expects multiplication, not maintenance.

Profit
(Luke 19:15) →

Rulership is given to those who bring increase, not excuses.

Stewardship
(Luke 16:2) →

We are not owners, we are stewards of God's resources.

Labourers
(Matt 20:1-6) →

God watches how people work, even if they start late.

Wages
(Luke 10:7) →

The worker is worthy of reward, provision is tied to function.

Accounts
(Matt 18:23-35) →

We will have to give spiritual and practical account for how we handle resources.

Returns on Vineyards
(Mark 12:1-9) →

God expects productivity from what He plants and leases out.